THE

# MYSORE GAZETTE.

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BANGALORE, THURSDAY, NOVEMBER 26, 1896.

## PART II.

### NOTIFICATIONS BY GOVT. OF INDIA, RESIDENT, CHIEF COURT, &c.

### POLICE DEPARTMENT.

*Notice, dated Camp Badavanahalli, 19th November* 1896.

A reward of Rs. 3 is offered by Nanjundaiya, Hospital Assistant of Nagamangala, to any person who will give information which will lead to the detection of a Currency Note No. $\frac{T}{59}$23641 for Rs. 10, dated 4th May 1893, of the Madras Circle, which was sent through the Nagamangala Post Office on the 12th October 1896 to the address of Mr. Jangamkote Krishna Rao, B. A., Advocate, Ulsurpete, Bangalore, and which is reported not to have been received by the said Mr. Krishna Rao.

V. P. MADHAVA RAO, *Inspector General of Police.*

### EDUCATION DEPARTMENT.

*Notification D. No.* 27, *dated 7th November* 1896.

NORMAL SCHOLARSHIPS.

1. It is hereby notified that two Scholarships will be awarded, from January 1897, of the value of Rs. 25 a month, each tenable for a period of one year at the Teachers' College, Madras, to enable graduates of Mysore to take the L T. Degree of the Madras University.

2. Schoolmasters in the employment of Government will have a preferential claim to the scholarships. They will count the period of training at Madras as service towards pension, notwithstanding that they are absent from their appointments, and receive with the sanction of the Inspector General of Education in special cases while under training a portion not exceeding half the pay of their substantive appointment in addition to the scholarship.

3. Graduates who hold no employment in the Government Educational Department will be granted the scholarship of Rs. 25 a month, and will be bound by an agreement to serve in the Education Department for a period of not less than three years after passing out from the Teachers' College, and if they fail to do so, to refund to Government the amount of scholarships drawn by them.

4. Applications for the scholarships must be sent to the Inspector General of Education not later than the 23rd of November 1896, in the case of schoolmasters in the employment of Government through the heads of their Schools or Colleges, and in the case of others direct with copies of their testimonials.

*Notification, D. No. 28, dated 7th November 1896.*

GOVERNMENT NORMAL SCHOOL, MYSORE.

1. *Date of Admission.*—It is hereby notified that admissions will be made into the Government Normal School, Mysore, on and after Monday the 18th January 1897.

2. *Number of Classes and their Strength.*—The school will be divided into five classes. The strength of each class will be limited to the number given in the following table :—

| Class. | Maximum number of students. | Number of stipendiaries. |
|---|---|---|
| V | 40 | 26 |
| VI | 30 | 19 |
| VII | 30 | 19 |
| VIII | 6 | 4 |
| IX | 6 | 4 |

3. *Rate and Number of Stipends for each Class.*—There shall be three rates of monthly stipends.

For the V class twenty-six stipends of Rs. 5 each, of which eight stipends shall be reserved for Muhammadan students.

For each of the VI and VII Classes nineteen stipends of Rs. 6 each, of which four stipends in each class shall be reserved for Muhammadan students.

For each of the VIII and IX Classes four stipends of Rs. 7 each.

When the stipends intended for a class are not all utilised, the savings may be used to increase the number of stipends in other classes.

4. *Stipendiaries.*—Stipends in the V, VI and VII Classes shall in the first instance be granted to teachers already employed in Government Schools and possessing the necessary qualifications for admission, if they are selected by the Deputy Inspector of their district after an examination by the IV Standard in Vernacular, Arithmetic, History and Geography and their selection is approved by the Inspector General. The stipends of the VII Class shall be granted on the results of the Annual Examination of the VI Class. The stipends of the IX Class shall be granted on the results of the Annual Examination of the VIII Class. Should any stipends remain unavailed of by teachers in Government service, they shall be granted to others desirous of adopting the teacher's profession, on the results of a competitive examination to be held by the Head-master early in February 1897.

5. *Non-Stipendiaries.*—Besides the stipendiaries a number of free scholars possessing the required qualifications and desirous of adopting the teacher's profession shall be admitted into the V, VI and VIII Classes, until the maximum strength is reached.

6. *Teachers in Pensionable Service.*—Teachers in the service of Government who are admitted into the Normal School whether with or without a stipend shall count the period of training as service towards pension. (*Vide* Government Order No. 129, Educational, dated 28th November 1893.) Such teachers may draw during the period of their training, with the sanction of the Inspector General, a portion not exceeding one-half of the pay of their substantive appointment in addition to their stipends, if any.

7. *Qualifications for Admission.*—Candidates for admission shall possess the following educational qualifications and produce the following certificates of age, health and character :—

(1) *Qualifications of Education.*—No one shall be admitted into the V Class that has not passed or is not qualified to pass with credit the IV Vernacular Standard. No one shall be admitted to the VI Class that has not passed the Lower Secondary Examination. No one shall be promoted to the VII Class that has not passed the Annual Examination of the VI Class. No one shall be admitted into the VIII Class that has not passed the Mysore Teachers' or Upper Secondary Examination. No one shall be admitted into the IX Class that has not passed the Annual Examination of the VIII Class. Kannada candidates for admission that possess some knowledge of Sanskrit in addition to the required educational qualification shall be preferred to those that have no knowledge of Sanskrit. Hindustani candidates for admission shall be such as know Kannada sufficiently well to profit by instruction in Kannada in all non-language subjects.

(2) *Certificate of Age.*—Candidates for admission shall produce a certificate from a person of known respectability stating that they are above fifteen years and under twenty-two years, if they have not been teachers already in a Government, Municipal or Aided school, or under thirty-five years if they have been employed for not less than three years continuously as teachers in a Government, Municipal or Aided School.

*ficate of Health.*—Candidates for admission who have not been in Government service hall be certified by a competent medical authority to be physically fit to perform efficiently the duties of a teacher.

*ficate of Good Character.*—Candidates for admission that are not in the Government service shall produce a certificate of good character signed by the Head-master of a High School or a Deputy or Assistant Deputy Inspector of Schools.

chers employed in Government Schools shall if selected for training be entitled to draw llowances for a single journey both on joining and on leaving the Normal School.

*ement to be entered into by Students.*—Every student on being admitted shall enter into t, to be executed on stamped paper in such form as may from time to time be prescribed, elf (1) to remain in the institution until he passes the Lower Secondary, or the Teachers', ls' Examination, and during that time to abide by such rules as may be laid down for is attendance and conduct ; (2) to abstain whilst under training from engaging in any ss, and from attending any other institution, except with the permission of the Head of School : (3) to appear for such school examinations as may be prescribed by the control- r ; (4) to follow the profession of teaching for at least three years after the period of ner ; (5) to furnish the Head-master of the Normal School every six months during the immediately succeeding the training with information regarding residence, appointment and any other particulars which may be needed to enable the head of the institution to y of the teachers trained in it.

*ilure to fulfil Agreement.*—If a student fails to perform any of the conditions of the agree- y be declared by the Inspector General to be ineligible, absolutely or for a specified period, nt in the Educational Department. If he has been a stipendiary student, he shall also to refund the whole amount drawn by him on account of stipend and travelling allowance.

*bation.*—Every student shall be considered to be on probation for two months ; and if it to the head of the institution that any student is not likely to prove an efficient teacher l shall, with the sanction of the Inspector General, be required to leave the institution.

*aminations.*—At the end of their course students of the V Class will be expected to pass condary Examination, students of the VII Class will be expected to pass the Mysore Upper Secondary Examination, and students of the IX Class will be expected to pass the dits' Examination.

sing the above tests of general education, the successful students of the V and VII Classes tted to the Vernacular Teachers' Certificate Examinations, which will be of two grades, condary and the Upper Secondary, respectively. Those who pass these examinations will he Vernacular Teachers' Certificate.

*spects of Trained Masters.*—Those who obtain the Trained Vernacular Teachers' Certifi- wer Secondary Grade will be entitled to a place in the department carrying Rs. 10 a . Those who obtain the Trained Vernacular Teachers' Certificate of the Upper Secondary e entitled to a place in the department carrying Rs. 15 a month as pay. A certificate of will not entitle the holder to claim immediately the pay of his grade on passing the Certi- nation but merely qualifies him for a place carrying the pay when it falls vacant.

*plications for Admission to the Normal School.*—Applications for admission to the Normal case of Kannada Teachers in Government employ shall be sent to the Deputy Inspector, se of Hindustani Teachers to the Hindustani Assistant Deputy Inspectors of the district, ard them with their remarks and recommendations and with a list of the applicants der of merit, so as to reach the Inspector General not later than Monday the 14th 96. All others desirous of obtaining admission shall apply to the Head-master of the ol.

H. J. BHABHA, *Inspr. Gen. of Education.*

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*Notification, dated 2nd September* 1896.

ly notified for general information that the annual auction sales of sandalwood, the pro- e, will be held in the undermentioned places, on the dates specified against each, by the issioner and Forest Officer of the respective districts :—

| *rict.* | *Name of koti.* | *Date of auction sales.* |
|---|---|---|
| .. | .. Hunsur .. | .. 28th November 1896. |
| .. | .. Seringapatam .. | .. 1st December 1896. |
| ore .. | .. Bangalore .. | .. 4th do |
| .. | .. Hassan .. | .. 7th do |
| .. | .. Chikmagalur .. | .. 10th do |
| .. | .. Shimoga .. | .. 15th do |
| .. | .. Sagar .. | 18th do |
| .. | .. Tirthahalli .. | . 22nd do |

public are informed that sandalwood has this year been assorted or classified under two ns :—

he old system in the Bangalore, Hassan, Kadur and Shimoga district kotis.

he new or Bombay system in the Mysore district kotis as an experimental measure.

eights used will be the same as hitherto.

4. The following statement exhibits the approximate quantities of various classes of sandalwood which will be offered for sale at each koti.

| Classification under the old system. | | | | | | | | | | | | | Classification under the new or Bombay system. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Description of sandalwood. | Bangalore koti. | | Hassan koti. | | Chikmagalur koti. | | Shimoga koti. | | Sagar koti. | | Tirthahalli koti. | | Description of sandalwood. | Hunsur koti. | | Seringapatam koti. | |
| | T. | cwt. | T. | cwt. | T. | cwt. | T. | cwt. | T. | cwt. | T. | cwt. | | T. | cwt. | T. | cwt. |
| First class billet ... ... | 1 | ... | ... | 5 | ... | 15 | ... | ... | ... | 15 | ... | ... | Vilayat budh ... ... ... | 1 | ... | ... | 10 |
| Second do ... ... | ... | 5 | 1 | 5 | 2 | 5 | 3 | 5 | 1 | ... | ... | 2 | China budh ... ... ... | 20 | ... | 30 | ... |
| Third do ... ... | 1 | 10 | 7 | 10 | 5 | 5 | 12 | 15 | 8 | ... | 4 | ... | Pancham ... ... ... | 28 | .. | 89 | ... |
| Fourth do ... ... | 45 | 15 | 30 | ... | 44 | ... | 32 | 10 | 12 | .. | 7 | ... | Billets of short length (1st class) Ghatla ... | 3 | ... | 5 | ... |
| Fifth do ... ... | 7 | ... | 10 | ... | 10 | 10 | 37 | ... | 25 | ... | 14 | ... | Do (2nd class) ... | 2 | ... | 1 | ... |
| Billets of short length ... ... | 1 | 2 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | Ghut Badala ... ... ... | 50 | ... | 30 | ... |
| Roots (large) ... .. | 21 | ... | 35 | .. | (a)33 | ... | 66 | 5 | 40 | ... | 25 | ... | Roots (1st class) ... ... | 25 | ... | 25 | ... |
| Do (small) ... ... | 3 | 15 | | | (b) 5 | ... | 8 | ... | 4 | ... | 2 | ... | Do (2nd class) ... ... | 25 | ... | 12 | ... |
| Do (branches) ... ... | 1 | 5 | | | (c) 7 | ... | ... | ... | ... | ... | ... | ... | Do (3rd class) ... ... | 20 | ... | 8 | ... |
| Jajpokal (large) ... ... | 18 | ... | 61 | 5 | 30 | ... | 94 | ... | 65 | ... | 43 | ... | Do (4th class) ... ... | 7 | ... | 7 | ... |
| Do (small) ... ... | 3 | 5 | | | 11 | ... | | | | | | | Jajpokal (1st class) ... ... | 50 | ... | 25 | ... |
| Bagaradad ... ... | 2 | 15 | 6 | ... | 5 | 5 | 26 | ... | 9 | ... | 13 | 10 | Do (2nd class) ... ... | 40 | 15 | 15 | ... |
| Ain or cheg bagar ... ... | 1 | ... | 3 | ... | ... | 10 | ... | ... | ... | ... | ... | ... | Bagaradad ... ... | 5 | ... | 12 | ... |
| Powder (saw dust) ... ... | ... | 2 | ... | 5 | .. | 10 | 1 | ... | ... | 15 | 9 | ... | Ain bagar ... ... | 5 | ... | 14 | ... |
| Ain chilta (large) ... ... | 1 | 10 | 1 | ... | 6 | 5 | 15 | 10 | 15 | ... | 16 | ... | Cheria ... ... | 5 | ... | 5 | ... |
| Do (small) ... ... | ... | ... | 2 | ... | | | | | | | | | Ain chilta (1st class) ... ... | 4 | ... | 6 | .. |
| Do (kethe) ... ... | 6 | ... | .. | ... | ... | ... | ... | ... | ... | ... | ... | ... | Do (2nd class) ... .. | 6 | ... | 6 | 10 |
| Hutri chilta ... ... | 1 | 6 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | Hutri chilta ... ... | 1 | ... | 2 | 10 |
| Milva chilta .. ... | 17 | 10 | 30 | ... | 21 | 5 | 30 | ... | 12 | ... | 9 | ... | Saw dust (powder) ... ... | 1 | .. | ... | 10 |
| Basola bukni ... ... | 1 | 15 | 10 | ... | 14 | .. | 14 | 15 | 5 | 10 | 6 | 8 | Milva chilta ... ... | 30 | ... | 50 | ... |
| Koifa chilta ... ... | ... | ... | 1 | 10 | 3 | 10 | 9 | ... | 2 | ... | 1 | ... | Basola bukni ... ... | 7 | ... | 10 | ... |
| | | | | | | | | | | | | | Cheg milva ... ... | ... | ... | 5 | ... |
| | | | | | | | | | | | | | Last year's roots ... ... | 113 | 15 | 12 | 15 |
| | | | | | | | | | | | | | Special class ... .. | ... | 10 | ... | ... |
| Total ... | 135 | 15 | 200 | ... | 200 | ... | 350 | ... | 200 | ... | 150 | ... | Total ... | 450 | ... | 371 | 15 |

(a) Red roots.
(b) Yellow roots.
(c) Side roots.

5. *Terms of sale.*—The following revised rules for the sale of sandalwood by public auction in Mysore, approved by Government in Notification No. 15320—R. F. 155-92, dated 13th March 1895, are published for general information :—

*I.—Procedure.*

1. Every auction sale shall be held by the Forest Officer in conjunction with the Deputy Commissioner of the district, or other officer deputed by the Deputy Commissioner.

2. The highest bidder shall be the purchaser. Should any lot be disputed, it shall be again put up and re-sold.

3. Each purchaser shall, immediately after a lot has been knocked down to him, sign his name, opposite the number and specification of the lot bought by him, in a book provided for the purpose. Such signature shall be held as an admission on his part of having bought such lot. The lot thus sold shall remain intact till weighment by the Forest Officer under para 6 of these Rules.

*II.—Payments how to be made.*

4. Immediately after the sale, each purchaser will be furnished with a memo showing the total amount due by him and with a letter of advice to pay immediately 25 per cent of such amount as deposit into the Taluk Treasury at the place, or if there is no such treasury, to pay the same into the nearest Taluk Treasury, before the close of the third day from the date of sale. A receipt for the deposit money will be granted by the Treasury Officer, and must be presented to the Forest Officer before the close of the fifth day. The Forest Officer will initial the receipt and enter on its face the date of presentation. Should any purchaser fail to comply with this regulation, the Forest Officer shall be at liberty to re-sell forthwith all or any portion of the sandalwood purchased by such defaulter, who shall bear any loss, but shall not participate in any profit that may arise. The amount due by such defaulter shall be recovered as a revenue demand. To meet the convenience of intending large and recognized purchasers, deposits in advance will be received from them in currency notes sent by post duly registered to the address of the "Officer in charge of the State Huzur Treasury, Bangalore," or by remittances through the Madras Bank in favor of that officer or cash paid into that treasury. Such deposits do not bind the Forest Department to sell the wood to the depositors or to show them any indulgence which is not shown to others, or to exempt them from their liability to these rules. The Officer in charge of the Huzur Treasury shall give intimation to the Inspector General of Forests of all receipts of deposits the same day they are credited at the treasury, for communication to the Forest Officers concerned, and adjust such deposits as instructed by the Inspector General of Forests. Unutilized deposits shall be returned to the party concerned on the certificate of the Inspector General of Forests.

5. The whole quantity purchased by each merchant must be paid for within ninety days from the date of sale, failing which, the deposit money already paid in shall lapse to the Government and shall not be counted as part payment. The sandalwood not paid for shall be re-sold. Moneys due may be paid into the treasury of the taluk in which the koti is situated, or into the District Treasury, but into no other, except in cases where the purchasers are permitted to pay into any other Government Treasury. Depositors under the above para may pay into the Huzur Treasury the balance due for their sandalwood purchases at each koti, and the receipt granted by the Huzur Treasury on that account shall be regarded by the officer selling as payment. The Huzur Treasury Officer shall give intimation of all such payments to the Inspector General of Forests for communication to Forest Officers concerned.

*III.—Weighing out and Delivery of Wood.*

6. The Forest Officer, or, in his absence, any other officer deputed by the Deputy Commissioner, shall personally weigh out the whole quantity of wood bought by each purchaser, and this weighing out of the wood sold in each koti must be completed within three months from the date of sale. When weighing, should any surplus be found, it shall be taken out, and should any deficiency occur, the officer weighing will make up the full tale of wood, stamp every piece that can be stamped, and take such precautions as shall preclude the lots being tampered with before final removal.

The full tale of wood having been thus once made up, all loss which may afterwards arise from driage or other causes shall be borne entirely by the purchaser, who shall be warned to attend at the weighing out of his lots. Should he not appear in person or by duly constituted agent, the Forest Officer or the officer deputed for weighing, shall weigh out, stamp and seal the lots at his own convenience, and no complaint afterwards made by the purchaser will be attended to. The expenditure incurred in weighing out wood will be borne by the Government, but all expenses necessary for the final removal of the wood from the koti shall be borne by the purchaser. Nothing shall prevent a Forest Officer from weighing out wood to any purchaser who wants early delivery upon full payment of the amount due thereon.

7. No wood can be removed by any purchaser until it has been paid for in full, and until a "License to remove" shall have been obtained from the Forest Officer.

*IV.—Koti Rent.*

8. Wood weighed out, stamped and paid for under the preceding sections may be removed at any time within 90 days from date of sale without payment of koti rent. Such wood, if left in the kotis for more than 90 days from date of sale, shall be charged with koti rent at the rate of 4 annas per khandi or 1 rupee per ton per mensem from date of sale for superior sorts, and 2 annas per khandi or 8 annas per ton for inferior sorts, such as milva, chi.ta and white chips. If the wood be not removed within six months from date of sale, the same shall, after ten days' notice to the purchaser, be sold by public auction for the recovery of rent and cost, after due publicity of the sale, subject to full payment at once and immediate removal, and the balance of sale proceeds, if any, shall be paid to the original purchaser. If, before such sale is concluded, the original purchaser tenders the rent due and cost, he shall be allowed to remove his wood. The Inspector General of Forests may remit any portion of rent not exceeding three months' rent in any case on sufficient grounds being shown.

*V.—Licenses to remove.*

9. No wood can be removed from the koti till a "License to remove sandalwood," signed by the Forest Officer in charge shall have been obtained, and all holders of such licenses shall be bound to abide by the conditions laid down in such licenses. Any trader or other person infringing the terms of his license, or not returning his license on the expiration of the time allowed, shall be liable to be dealt with under the conditions prescribed in Section 40 of the Mysore Forest Rules. All time-expired licenses shall be considered as null and void, and extension of time shall not be granted, except on the ground of special and cogent reasons, and under Deputy Commissioner's orders.

*VI.—General.*

10. In conformity with standing rules, no sandalwood can be sold by private individuals within the Mysore Territories, or be moved from place to place without a license to be granted by the Forest Officer in charge of the range.

11. The Forest Officer in charge shall be at liberty, with the concurrence of the Deputy Commissioner or the officer deputed by the Deputy Commissioner, if such be present, and failing their presence, on his own responsibility, to stop the sale at any time without giving any reason to the intending purchasers.

C. APPAIYA, for *Conservator of Forests in Mysore.*

*Notification, dated 24th October* 1896.

The public are hereby informed that applications will be received either in the Mysore District Forest office or the Gundal Range office for the purchase of dry timber in the Berambadi and Bandipur State Forests in the Gundal Range.

2. The applicants should themselves prepare and cart the timber and abide by the rules in force on the subject.

3. The selling rates will be those of Gundlupet Depôt or Mysore Woodyard, less preparation and carting charges according to the rates prescribed to the different forests.

4. Any further information required by intending purchasers may be had on application to the Range Officer, Gundlupet, or the District Forest office.

M. G. RAMA RAO,
*District Forest Officer, Mysore Dt.*

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*Notification, dated 2nd November* 1896.

The right of removing bamboos in that portion of the Nandi State Forest which lies to the south of the Chikballapur-Dodballapur road of the Chikballapur taluk, Kolar district, for a period of eighteen months, that is, from 1st January 1897 to the end of June 1898, will be sold by public auction by the District Forest Officer at Nandi at 12 noon on the 15th December 1896.

2. The sale is subject to the approval of the Conservator of Forests in Mysore.

3. The purchaser shall deposit one-fourth of the purchase money at the close of sale, failing which the right will be re-sold at the risk of the first purchaser who will be held liable to make good any loss which may arise by the re-sale, but shall not participate in any profit. The remaining amount shall be paid in three equal instalments, *viz.*, (1) on or before 1st March 1897, (2) 1st September 1897 and (3) 5th January 1898. Should the contractor fail to pay up any of the instalments within the prescribed date, the contract shall be cancelled, the bamboos felled and collected be confiscated to Government, and steps taken to recover the amounts as revenue demand.

4. As soon as the confirmation of the sale is intimated to the purchaser, he shall execute an agreement on stamp paper binding himself to observe the following conditions in addition to those stated above.

5. The contractor is allowed to cut down or uproot as he chooses all the dead clumps throughout the whole area. In the case of living clumps not less than eight green culms should be left uncut in each, and the remainder should be felled as close to the ground as possible.

6. The felling must be commenced on one side and proceeded on regularly by blocks of 100-200 acres which will be previously marked by the Forest officials, and on no account throughout the whole area indiscriminately.

7. All bamboos shall be covered with Forest Way Permits before they are removed from the site. Bamboos removed without passes are liable to seizure by Forest, Police or Revenue officials.

8. The contractor will be permitted to burn charcoal out of dead bamboos or their roots in the rainy season, if he chooses to do so.

9. All the materials felled in a block, including tops and lops, shall be removed before another block is marked out, failing which the District Forest Officer shall be at liberty to dispose of them to the advantage of Government in such manner as he might deem fit.

B. RAMASWAMI IYER,
*Dt. Forest Officer, Kolar.*

*Notification, dated 8th November 1896.*

It is hereby notified for general information that the articles mentioned below will be sold by public auction in the Tumkur and Maddagiri Depôts and in the Channasettihalli and Nitagunta Plantations in the Gubbi taluk, by the District Forest Officer on the undermentioned dates :—

Tumkur Depôt—11th December 1896.

| Articles. | No. | Cubic contents. | | | Maunds. | Seers. |
|---|---|---|---|---|---|---|
| | | C. ft. | in. | c. | | |
| Honey .. .. .. | .. | .. | .. | .. | 51 | 27 |
| Wax .. .. .. | .. | .. | .. | .. | 7 | .. |
| Teak poles .. .. .. | 171 | 208 | 7 | 6 | .. | .. |
| Casuarina poles .. .. .. | 983 | 1,737 | 3 | 3 | .. | .. |

Maddagiri Depôt—15th December 1896.

| Articles. | No. | Cubic contents. | | | Maunds. | Seers. |
|---|---|---|---|---|---|---|
| | | C. ft. | in. | c. | | |
| Honey .. .. .. | .. | .. | .. | .. | 29 | 1 |
| Wax .. .. .. | .. | | .. | .. | 4 | 21 |
| Teak poles .. .. .. | 299 | 280 | 10 | 3 | .. | .. |

Channasettihalli and Nitagunta Plantations of the Gubbi taluk—21st December 1896.

| Articles. | No. | Cubic contents. | | | Remarks. |
|---|---|---|---|---|---|
| | | C. ft. | in. | c. | |
| Casuarina poles .. .. .. | 1841 | .. | .. | .. | Dry standing trees. |

*Terms.*—Watch and ward rests with the purchaser from date of payment or sale.

Twenty-five per cent of the purchase money to be deposited at once and the balance paid within a week from date of sale ; in default the articles will be sold at the risk of the original purchaser. The articles to be removed within five days from date of payment. All the dry standing trees are marked and numbered. The purchaser should fell only the marked dry trees and remove them to the fire-line outside the limits of the plantations by the end of December 1896. Then they should be subjected to the examination of the District Forest Officer and then removed by the 15th of January 1897 by the purchaser, after obtaining necessary permit therefor from the District Forest Officer. Any kind of irregularity or misconduct on the part of the purchaser or his men shall render the purchased wood forfeited to Government, and also the purchaser shall be liable to criminal prosecution under Section 40 of the Mysore Forest Rules, 1878.

M. VENKATNARNAPPA,
*Dt. Forest Officer, Tumkur Dt.*

*Notification, dated 10th November 1896.*

Under Section 37 of the Forest Rules of 1878 it is hereby notified that the following timber was found adrift in the Bhadra River near the travellers' bangalo at Benkipur, Shimoga taluk, Shimoga district.

All persons claiming the ownership of the said timber are hereby required to appear in person or by agent, duly authorized in their behalf, before the Deputy Conservator of Forests, Shimoga district, within two months from the date of this Notification and establish their claims to the timber, after which period no claims to the ownership of the timber shall be received and the timber will be sold on behalf of Government.

No.–1. Kind—Teak. Measurement, length in feet—14 feet, 4 inches. Girth in feet—7 feet, 8 inches. Remarks—Nil.

C. NARAYANA RAO,
*Dy. Conservator of Forests, Shimoga District.*